## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

## FORM CTA PG 1

| See CTA Instruction Guide for detailed instructions.                        |                        |  | 1 Total pages filed:              |  |
|---|------------------------|--|-----------------------------------|--|
| 2   | CANDIDATE              | MS / MRS / MR FIRST MI   | OFFICE USE ONLY                   |  |
|   | NAME                   | Mr Ishmael H   | Filer ID #                        |  |
|   |                        | NICKNAME LAST SUFFIX   |                                   |  |
|   |                        | Section Annual Contract of Con | Date Received                     |  |
|   |                        | Ish Harris   | 2/7/2025<br>3:00pm VP             |  |
| 3   | CANDIDATE              | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE   | 2:1110m VP                        |  |
|   | MAILING<br>ADDRESS     | 613 Rebecca Ln Bastrop, TX 78602   | Land-dolinored                    |  |
|   |                        |  | Date Hand-delivered or Postmarked |  |
|   |                        |  | 2/7/2025                          |  |
| 4   | CANDIDATE<br>PHONE     | AREA CODE PHONE NUMBER EXTENSION   | Receipt # Amount \$               |  |
|   |                        | ( 512 ) 653-2562   | Date Processed                    |  |
| 5   | OFFICE<br>HELD         | Chair of Blanning and Zaning Commission  | Date Imaged                       |  |
|   | (if any)               | Chair of Planning and Zoning Commision   | ;                                 |  |
| 6   | OFFICE<br>SOUGHT       |  |                                   |  |
|   | (if known)             | Mayor  |                                   |  |
| 7   | CAMPAIGN<br>TREASURER  | MS/MRS/MR FIRST MI NICKNAME  | LAST SUFFIX                       |  |
|   | NAME                   | Ms Victoria L Leal   |                                   |  |
|   |                        | Wis victoria E   | adi .                             |  |
| 8   | CAMPAIGN               | STREET ADDRESS; APT / SUITE #; CITY;   | STATE; ZIP CODE                   |  |
| -   | TREASURER              | 1502 Gordon St Bastrop, TX 78602   |                                   |  |
|   | STREET<br>ADDRESS      |  |                                   |  |
| (residence or business)   |                        |  |                                   |  |
| _   | CAMPAIGNI              | AREA CODE PHONE NUMBER EXTENSION   |                                   |  |
| 9   | CAMPAIGN<br>TREASURER  | AREA CODE PHONE NUMBER EXTENSION   |                                   |  |
|   | PHONE                  | ( 512 ) 581-2909   |                                   |  |
|   |                        |  | i i                               |  |
| 10  | CANDIDATE<br>SIGNATURE |  | 0                                 |  |
|   | SIGNATORIE             | I am aware of the Nepotism Law, Chapter 573 of the Texas Government  |                                   |  |
| I am aware of my responsibility to file timely reports as required by title |                        |  | a required by title 15 of         |  |
| the Election Code.  |                        |  | s required by fille 10 of         |  |
|   |                        |  |                                   |  |
|   | 9 0                    | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.  |                                   |  |
|   | 011110                 |  |                                   |  |
|   | 1                      | -XAAX  | Teh 7. 2025                       |  |
|   |                        | Signature of Candidate   | Date Signed                       |  |
|   |                        |  |                                   |  |

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